

Please fill out and mail with your check or money order to:

**East Hillsborough County Democratic Club
Post Office Box 3383
Brandon, Florida 33509**

Please make your check payable to the East Hillsborough County Democratic Club.



**EAST HILLSBOROUGH COUNTY DEMOCRATIC CLUB
2012 Membership RENEWAL Registration Form**

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Mobile: _____

E-mail Address: _____

Membership Levels are based on the amount you wish to donate to the club (is not tax deductible):

- | | |
|---|---|
| <input type="checkbox"/> General Membership (\$20 for one) | <input type="checkbox"/> Student (\$10) |
| <input type="checkbox"/> Household (\$25 for entire household) | <input type="checkbox"/> Patron (\$35) |
| <input type="checkbox"/> Chairman's Council (\$110) | <input type="checkbox"/> Executive Sponsor (\$60) |
| <input type="checkbox"/> Circle of Friends (\$ Recurring monthly contribution of \$10 or more.) | |
| <input type="checkbox"/> LIFETIME SINGLE (\$200) | <input type="checkbox"/> LIFETIME FAMILY (\$250) |

Please (X) mark your interests to volunteer and/or contribute to the EHCDC:

- HELP A CANDIDATE!**
 - House Party for candidates
 - Pack campaign literature bags for canvassing
 - Phone-bank for candidates
 - Canvass (door-to-door, locally)
 - Yard signs in my yard or business
- Phone for various club events and reminders
- Write letters / e-mails as needed to Editors, Representatives, etc.
- Join a committee:
 - Adopt-A-Highway Committee
 - 4th of July Brandon Parade Committee
 - Fundraiser Planning Committee to raise \$ for EHCDC
 - I will chair this committee
 - Club Holiday Party in December Committee
 - I will chair this committee
- Sponsor an appetizer tray for club meetings
- Donate stamps or \$ for stamps for club mailings
- Bring canned goods to each meeting to help feed the hungry, locally

I hereby certify that I am a registered Democrat in precinct # _____.

To find your precinct number go to: <http://www.votehillsborough.org/precinctfinder.aspx> or call 813-272-5850

Signature: _____ Date: _____